Reading List

Readings to introduce key concepts and/or as a starting point for group discussion.

Adams, G., Dobles, I., Gómez, L., Kurtis, T., & Molina, L. (2015). Decolonising psychological science: Introduction to the special thematic section. *Journal of Social and Political Psychology, 3(1)*, 213-238.

Ansara, G., & Hegarty, P. (2012). Cisgenderism in psychology: Pathologising and misgendering children from 1999 to 2008. *Psychology & Sexuality, 3(2)*, 132-160.

Barker, M. J. (2007). Heteronormativity and the exclusion of bisexuality in psychology. In V. Clarke & E. Peel (Eds.), *Out in Psychology: Lesbian, gay, bisexual, trans, and queer perspectives*, pp. 86-118. Chichester: Wiley-Blackwell.

Carpenter, M. (2018). The 'normalisation' of intersex bodies and 'Othering' of intersex identities in Australia. *Journal of Bioethical Inquiry, 15(4)*, 487-495.

Carrigan, M., Morrison, T., & Gupta, K. (2013). Asexuality special issue theme. *Psychology & Sexuality, 4(2)*, 111-120.

Crenshaw, K. (1991). Mapping the margins: Intersectionality, identity politics, and violence against women of colour. *Stanford Law Review, 43(6)*, 1241-1299.

Corrigan, O. (2003). Empty ethics: The problem with informed consent. *Sociology of Health & Illness, 25(3)*, 768-792.

Goodley, D. (2018). The dis/ability complex. *Journal of Diversity & Gender Studies, 5(1)*, 5-22.

Grech, S., & Soldatic, K. (2015). Disability and colonialism: (Dis)encounters and anxious intersectionalities. *Social Identities: Journal for the Study of Race, Nation & Culture, 21*, 1–5.

Kennedy, N. (2013). Cultural cisgenderism: Consequences of the imperceptible. *Psychology of Women Section Review, 15(2)*, 3–11.

Kim, E. (2014). Asexualities and disabilities in constructing sexual normalcy. In K. Cerankowski & M. Milks (Eds.), *Asexualities: Feminist and queer perspectives*, pp. 249–282. London: Routledge.

Kramer-Bussel, R. (2008). Beyond yes or no: Consent as sexual process. In J. Freidman & J. Valenti (Eds.), *Yes means yes! Visions of female sexual power and a world without rape*, pp. 43–52. Berkeley: Seal Press.

MacKinnon, R. (2017). Allies behaving badly: Gaslighting as epistemic injustice. In I. Kidd, J. Medina, & G. Pohlhaus (Eds.), *The Routledge handbook of epistemic injustice*, pp. 167–174. London: Routledge.

Meerai, S., Abdillahi, I., & Poole, J. (2016). An introduction to anti-Black sanism. *Intersectionalities: A Global Journal of Social Work Analysis, Research, Polity, and Practice, 5(3)*, 18–35.

Teo, T. (2010). What is epistemological violence in the empirical social sciences? *Social and Personality Psychology Compass, 4(5)*, 295–303.

Tosh, J. (2020). *The body and consent in psychology, psychiatry, and medicine: A therapeutic rape culture*. London: Routledge.